Partners In Aging returns Oct. 28 at Owensboro Health Healthpark

SUBMITTED

Owensboro Health is proud to announce the return of Partners In Aging, a community event dedicated to the health, wellness and empowerment of older adults and their caregivers.

The event will take place on Tuesday, Oct. 28 from 9 a.m. Associates to 1 p.m. at the Owensboro Health Healthpark (1006 Ford panel discussion Ave.).

panel discussion
1 p.m. – Closing remarks

Partners In Aging offers older from Dr. Andrew Collins adults and their loved ones a meaningful opportunity to remain open throughout the connect with local health experts, enjoy wellness activities and explore helpful resources for aging well. The event features free health screenings, education, cooking demonstrations and access to services that support long-term care, safety and quality

"This event is about connection," said Dr. Andrew Collins, who will deliver the opening message. "Older adults want to live strong, full lives. We want to be part of that journey with them.

Event Schedule Highlights:

270-296-8520 or 270-230-8651 Wood For Sale \$50 a rick Marsh and Dr. Andrew Collins

• 9:30 a.m. – Tai Chi session • 10 a.m. – "Food for Thought" cooking demo, featuring the

MIND diet for brain health • 11 a.m. – Expert lecture from Colton Powell of Thompson &

• Noon-Appetizers and Q&A

The vendor hall will event. Guests may come and go



, Stacie Blain, Clerk of the Grayson Circuit/District Courts, hereby give notice that he Settlements listed below nave been filed in my office and any exceptions thereto must be filed before the hearing on 11/12/25 at 11:00 a.m.

ESTATE OF: Danny G. Groce FIDUCIARY: Rita Groce; AT-TORNEY: Phillip W. Smith,

127 East White Oak Street, Leitchfield, KY 42754

CLASSIFIED DEADLINE

TUESDAY - 3:00 PM

Contact Customer Service at (270) 259-9622, Option 1 or classifieds@graysonconews.com Monday-Friday 7AM-3PM

Owensboro Health CEO Mark Teams & Community Partners Include: Owensboro Health teams from Family Medicine, Pharmacy, Prevention, Tobacco Volunteer Services, and more—

Community Center of

• 9 a.m. - Welcome from as they please. Participating along with key community Owensboro-Daviess County, the necessary. Whether you're an organizations such as the Green Bluegrass Music Hall of Fame older adult or someone who River Health Department, RiverValley Behavioral Health, Hospice & Palliative Care of Cessation, Heart & Lung Rehab, Western Kentucky, the Senior

PLAINTIFF

& Museum and others.

to the public. No registration is journey.

provides care for one, Partners This event is free and open In Aging is here to support your



COMMISSIONER'S SALE OCTOBER 14, 2025 at 11:00 A.M.
GRAYSON COUNTY JUDICIAL CENTER
LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION I **CIVIL ACTION NO. 23-CI-00170**

CONNIE MALIES, et al

PENNYMAC LOAN SERVICING, LLC

DEFENDANTS By virtue of an Order entered on September 2, 2025 the Master Commissioner will on October 14, 2025 at 11:00 a.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at

the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be reained on the property sold until the purchase money is fully paid Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 9286 Beaver Dam Road, Caneyville, Kentucky 42721

Parcel Identification Number: 049-00-00-030

Judgment Amount: \$ 188,503.95

Interest Rate: 3.625%

Appraisal: \$ 160,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, includ ing all improvements. The Master Commissioner makes no war-

ranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.

> **DOUGLAS P. VOWELS** MASTER COMMISSIONER POST OFFICE BOX 356 BRANDENBURG, KENTUCKY 40108 PHONE: (270) 422-5803 www.graysonmc.com



OCTOBER 14, 2025 at 11:00 A.M. GRAYSON COUNTY JUDICIAL CENTER LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 25-CI-00129

CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF THE NEW **RESIDENTIAL MORTGAGE LOAN TRUST 2019-6**

PLAINTIFF

RONALD P. SMITH JR., et al

DEFENDANTS

By virtue of an Order entered on September 5, 2025 the Maste Commissioner will on October 14, 2025 at 11:00 a.m. or there abouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from

date of sale until the purchase price is paid. A lien will be re-tained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 1298 Paradise Acres, Falls of Rough

Parcel Identification Number: A 2-002 and A 2-003 Judgment Amount: \$ 82,183.37

Interest Rate: 4% Appraisal: \$ 65,000.00 The real estate will be appraised. The purpose of the sale is to

satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate nas been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no war-ranties concerning the title or to the condition of the property This property is being sold as is. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS

DOUGLAS P. VOWELS MASTER COMMISSIONER POST OFFICE BOX 356 BRANDENBURG, KENTUCKY 40108 PHONE: (270) 422-5803 www.graysonmc.com

*Holidays advance deadline by 24 hours.

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