

# USDA

FROM PAGE B4

- Safflower — \$26.32
- Peanuts — \$75.51
- Sesame — \$16.83
- Soybeans — \$29.76
- Sunflower — \$27.23
- Dry peas — \$16.02
- Lentils — \$19.30
- Small Chickpeas — \$31.45
- Large Chickpeas — \$24.02

## PRODUCER ELIGIBILITY

Eligible producers must report 2024 crop year planted and prevented planted acres to FSA on an FSA-578, Report of Acreage form.

Producers who have not previously reported 2024 crop year acreage or filed a notice of loss for prevented planted crops must submit an

acreage report by the Aug. 15, 2025, deadline.

Eligible producers can visit [fsa.usda.gov/ecap](https://fsa.usda.gov/ecap) for eligibility and payment details.

## APPLYING FOR ECAP

Producers must submit ECAP applications to their local FSA county office by Aug. 15, 2025.

Only one application is required for all ECAP eligible commodities nationwide.

ECAP applications can be submitted to FSA in-person, electronically using Box and One-Span, by fax or by applying online at [fsa.usda.gov/ecap](https://fsa.usda.gov/ecap) utilizing a secure login.gov account.

If not already on file

for the 2024 crop year, producers must have the following forms on file with FSA:

- Form AD-2047, Customer Data Worksheet.
- Form CCC-901, Member Information for Legal Entities (if applicable).
- Form CCC-902, Farm Operating Plan for an individual or legal entity.
- Form CCC 943, 75% of Average Gross Income from Farming, Ranching, or Forestry Certification (if applicable).
- AD-1026, Highly Erodible Land Conservation (HELC) and Wetland Conservation (WC) Certification.
- SF-3881, Direct Deposit.

## KNIGHT'S TREE SERVICE

No Job Too Tough!



- Removal
- Stump Grinding
- Trimming
- Stumps Dug Out
- Bobcat & Backhoe Work
- Free Estimates
- Fully Insured

**859-620-2166**

## EMPLOYMENT

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at [grant.kyschools.us](https://grant.kyschools.us). Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL.



## PUBLIC FORUM

The Grant County School District Local Planning Committee will conduct a Public Forum on Wednesday, May, 7, 2025 at 5:30 p.m. at Grant County Board of Education, 820 Arnie Risen Blvd., Williamstown, Ky. 41097. This meeting is an informal gathering to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school facilities. These community suggestions or recommendations will be closely monitored by the Local Planning Committee in the development of a proposed District Facility Plan for the Grant County School District. The Local Planning Committee will meet after the Public Forum at 6:00 p.m.

## Grant County News

### CLASSIFIED DEADLINE

**WEDNESDAY - 4:00 PM**

Contact Customer Service at  
(859) 824-3343, Option 1 or  
[classifieds@grantky.com](mailto:classifieds@grantky.com)  
Monday-Friday 8AM-4PM

\*Holidays advance deadline by 24 hours.



**Tri-State Land Company**  
Real Estate Development

**859-485-1330**

[www.tristatelandcompany.com](https://www.tristatelandcompany.com)

**9 Ac. Crittenden**, pasture, views, quiet country road, city water, electric available, \$146,900. Owner financing available.

**5 Ac. Williamstown area**, all pasture, single wide homes welcome, partially fenced, city water at street, \$85,900, \$3,000 down, \$844 per mo.

**27 Ac. Grant Co., near Mason**, ideal location for homesite, weekend get away, hunting, 7 miles off I-75, \$189,900, \$8,000 down.

**14 Ac. Grant County**, scattered cedar trees, small pond, blacktop dead-end road, city water, \$136,900, \$4,000 down, \$1,370 per mo.

**5 Ac. Grant Co, near Mt. Zion area**, restricted homesite, open pasture, rolling down into woods, Arnolds Creek frontage, city water, \$92,900, owner financing.

**8 Ac. Corinth, Bracht Road**, mostly pasture, double wides welcome, view, city water available, \$99,900, \$3,000 down, \$997 per mo.

**CHECK OUT OUR WEBSITE FOR MORE PROPERTIES**  
[www.tristatelandcompany.com](https://www.tristatelandcompany.com)

Except for the new CCC-943, most producers, especially those who have previously participated in FSA programs, likely have these forms on file.

However, those who

are uncertain and want to confirm the status of their forms or need to submit the new Form-943, can contact their local FSA county office.

If a producer does

not receive a pre-filled ECAP application, and they planted or were prevented from planting ECAP eligible commodities in 2024, they should contact their local FSA office.

## CITY OF WILLIAMSTOWN, KY. SOLICITATION FOR SEALED BIDS AND PROPOSALS

The Williamstown Lake Marina @ 290 Boat Dock Rd., Williamstown, Ky. 41097 (Marina), including, without limitation, the fuel distribution thereof, was severely damaged by fire on June 13, 2024; and the City of Williamstown, KY. (City) 400 North Main Street, Williamstown, Ky. 41097 is in the process of repairing and reconstructing it to the pre-condition thereof.

Accordingly, the City hereby solicits and advertises for sealed proposals and bids for the repair and reconstruction of the fuel distribution system of the Marina in conformity with not only all of the statutes, rules and regulations of the Commonwealth of Kentucky but also all of the ordinances, rules and regulations of the City and the Williamstown Marina Fuel Distribution Reconstruction Specifications copies of which are available at the offices of the City Clerk 400 North Main Street, Williamstown, Ky. 41097.

All bids and responses to this advertisement and solicitation must be received in the office of the by the Williamstown City Clerk on or before 2:00 p.m. on Monday, May 5, 2025 with time being of the essence, on a form provided by the Williamstown City Clerk and completed according to the Bid Instructions provided thereby, including all required attachments; and enclosed within a sealed envelope, with the words "City of Williamstown Marina Fuel System Reconstruction Bid" written, typed or otherwise indicated on the outside of the envelope.

All bids and proposals received by the City in conformity with the instructions herein will be opened and considered at the regular meeting of the City Council of Williamstown at their meeting @ 6:00 P.M. on May 5, 2025 at the Williamstown City Building 400 North Main Street, Williamstown, Ky. 41097.

The City of Williamstown hereby reserves the right to not only reject any and all bids and proposals submitted in response to this advertisement and solicitation, for any reason or no reason; but especially those that are not in conformity with either the bid instructions or the specifications provided by the City, but also to accept bids and proposals submitted in response to this advertisement and solicitation that don't conform to those bid instructions and specifications.

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 17-CI-00321

GSMPS Mortgage Loan Trust 2005-RP2, Mortgage Pass-Through Certificates, Series 2005-RP2, U.S. Bank National Association, as Trustee, successor-in-interest to Wachovia Bank National Association, as Trustee

PLAINTIFF

VS.

## NOTICE OF COMMISSIONER'S SALE

Damon K. Jones aka Damon Keith Jones, et al

DEFENDANTS

\*\* \*\* \*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on September 28, 2023, and a subsequent Order entered on March 27, I will sell at public auction at the **Judicial Center Lobby**, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Wednesday, May 7, 2025**, at the hour of **1:30 p.m.**, prevailing time, and more particularly described as follows:

Being the same property conveyed from Chadwick V. Duncan and Omega J. Duncan, his wife to Damon K. Jones and Lori M. Jones, his wife, jointly with the right of survivor, with the remainder in fee simple to the survivor by virtue of a deed dated November 29, 2001 and recorded December 4, 2001 at Deed Book 275, Page 96 of the Grant County, Kentucky real estate records.

Property Address: 235 Grantland, Dry Ridge, KY 41035

Parcel ID Number: 044-02-00-142.00

**There is not a mobile home, doublewide and/or manufactured home included in the sale.**

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$65,767.38, together with accrued interest thereon to 08/13/2023, in the amount of \$23,171.86, and interest thereafter at a rate of 7.00000 %.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 7.0000% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2025;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CIVIL ACTION NO. 15-CI-00426

KY LIEN HOLDINGS, LLC

PLAINTIFF

VS.

LIGHTSTORM PROPERTIES, LLC

DEFENDANT/CROSS-CROSS-PLAINTIFF

VS.

TRACY C. KANNADY; ET AL

DEFENDANTS

## NOTICE OF COMMISSIONER'S SALE

\*\* \*\* \*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on June 18, 2020, and subsequent Orders entered on December 15, 2022, and March 27, 2025, I will sell at public auction **on the steps of the Judicial Center**, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Wednesday, May 7, 2025**, at the hour of **1:30 p.m.**, prevailing time, and more particularly described as follows:

Being the same property conveyed to Danny Kannady and Tracy Kannady, husband and wife, the 30th day of April, 2001 and recorded in Deed Book 269, Pages 4-7 in the Office of the County Clerk of Grant County, Kentucky.

David Kannady having died September 30, 2016, his interest transferred via the joint with right to survivorship clause in the aforementioned deed, to Tracy Kannady.

Property Address: 1600 ARNOLDS CREEK RD, DRY RIDGE, KY 41035

Parcel ID: 024-00-00-034.00

**There is a manufactured home located on the property and included in the sale.**

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$13,248.63 plus interest on Defendant/Cross-Cross-Plaintiff's expenses.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 6% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2025;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

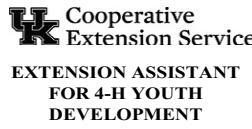
/s/ Edward M. Bourne  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT



Lilly's Auto Care, 10 Sayers Dr, Williamstown, KY 41097, 859-824-0473, is seeking to obtain a clear title to a 2014 Ford Focus with VIN #1FADP3K23EL325704. Owner, Matthew Childs, 203 Beck St. Owenton, KY, 40359, you have 14 days from the last publication of this legal notice to notify me in writing.



Lilly's Auto Care, 10 Sayers Dr, Williamstown, KY 41097, 859- 824-0473, is seeking to obtain a clear title to a 2011 Mitsubishi Endeavor with VIN #4A4JN2AS6BE025551. Owner, Scotty Vendler, 2409 Swope Rd Lot #3, Owenton, KY 40359, you have 14 days from the last publication of this legal notice to notify me in writing.



**Cooperative Extension Service**  
EXTENSION ASSISTANT  
FOR 4-H YOUTH DEVELOPMENT  
  
GRANT COUNTY  
RE49900  
Deadline: 04/30/2025  
  
Apply online at:  
<https://ukjobs.uky.edu/postings/578925>  
For assistance call:  
(859) 824-3355

The University of Kentucky is an Equal Opportunity Employer. The address of the Equal Opportunity Office is Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building North, Lexington, Kentucky 40546.



Lilly's Auto Care, 10 Sayers Dr, Williamstown, KY 41097, 859- 824-0473, is seeking to obtain a clear title to a 2017 Chevrolet Cruze with VIN #1G1BE5SMXH7182678. Owner, Penny Arnett, 3919 Nine Miles Rd, Cincinnati, OH 45245, you have 14 days from the last publication of this legal notice to notify me in writing.