

ARCHERS

FROM PAGE B2

Jasmine Patton — Score:
271 | Tens: 9 | 17th place out of 60

HIGH SCHOOL BOYS RESULTS
Landen Donaldson
— **Score:** 279 | Tens: 13 |
Personal Record | 10th place out of 67
Colten Julian — Score:
273 | Tens: 13 | 18th place out of 67

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Nicholas Chavez —
Score: 258 | Tens: 8 | 42nd place out of 67
Archer Lettie King reflected on the approaching end of the season, expressing mixed emotions about closing out the year.
“It’s kind of nice to have a break as we shut down,” King said.
For Shaye Partin, the tournament was a personal success as she reached a new milestone.

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“I shot my personal best. I have been working towards that,” Partin said.
“I haven’t been super close, it’s been really bad this season, and then I got it there.”
With strong performances at Walton-Vernona, the Williamstown archery team heads into

the state tournament with confidence and momentum, looking to build on their success and compete at the highest level.

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Grant County News

CLASSIFIED DEADLINE

WEDNESDAY - 4:00 PM

Contact Customer Service at
(859) 824-3343, Option 1 or
classifieds@grantky.com
Monday-Friday 8AM-4PM

*Holidays advance deadline by 24 hours.

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Real Estate Development

859-485-1330www.tristatelandcompany.com

9 Ac. Crittenden, pasture, views, quiet country road, city water, electric available, \$146,900. Owner financing available.

5 Ac. Williamstown area, all pasture, single wide homes welcome, partially fenced, city water at street, \$85,900, \$3,000 down, \$844 per mo.

27 Ac. Grant Co., near Mason, ideal location for homesite, weekend get away, hunting, 7 miles off I-75, \$189,900, \$8,000 down.

14 Ac. Grant County, scattered cedar trees, small pond, blacktop dead-end road, city water, \$136,900, \$4,000 down, \$1,370 per mo.

5 Ac. Grant Co, near Mt. Zion area, restricted homesite, open pasture, rolling down into woods, Arnolds Creek frontage, city water, \$92,900, owner financing.

8 Ac. Corinth, Bracht Road, mostly pasture, double wides welcome, view, city water available, \$99,900, \$3,000 down, \$997 per mo.

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Flagship Communities will expose at public auction sale to the highest bidder, on the 21st of March 2025 at 10am. Location of sale is 155 Indian Hill Drive, Crittenden, KY 41030. Mobile home only. 1992 Redman SR# 10281 Cash only, seller reserves the right to bid at said sale. Must be pre-approved for residency.

BID NOTICE

The Williamstown Independent Board of Education will accept sealed bids at the Central Office on the following items until 1:00 p.m. on Friday, March 28, 2025: Bus Inspections, Bus Repair, Bus Towing and Diesel Fuel. The bids will be opened at 1:00 p.m. on March 28, 2025 and tabulated to be presented at the next scheduled board meeting on April 8, 2025. Specifications can be obtained from the Central Office by calling 859-824-7144 and ask for Scotti Sayers, Transportation Manager. Bid forms can be picked up at the Central Office at 300 Helton St. Williamstown, KY 41097. The Williamstown Independent Board of Education reserves the right to reject any or all bids.

CITY OF WILLIAMSTOWN, KY. SOLICITATION FOR SEALED BIDS AND PROPOSALS

The Williamstown Lake Marina @ 290 Boat Dock Rd., Williamstown, Ky. 41097 (Marina), including, without limitation, the fuel distribution thereof, was severely damaged by fire on June 13, 2024; and the City of Williamstown, KY. (City) 400 North Main Street, Williamstown, Ky. 41097 is in the process of repairing and reconstructing it to the pre-condition thereof.

Accordingly, the City hereby solicits and advertises for sealed proposals and bids for the repair and reconstruction of the fuel distribution system of the Marina in conformity with not only all of the statutes, rules and regulations of the Commonwealth of Kentucky but also all of the ordinances, rules and regulations of the City and the Williamstown Marina Fuel Distribution Reconstruction Specifications copies of which are available at the offices of the City Clerk 400 North Main Street, Williamstown, Ky. 41097.

All bids and responses to this advertisement and solicitation must be received in the office of the by the Williamstown City Clerk on or before 2:00 p.m. on Monday, April 7, 2025 2012, with time being of the essence, on a form provided by the Williamstown City Clerk and completed according to the Bid Instructions provided thereby, including all required attachments; and enclosed within a sealed envelope, with the words “City of Williamstown Marina Fuel System Reconstruction Bid” written, typed or otherwise indicated on the outside of the envelope.

All bids and proposals received by the City in conformity with the instructions herein will be opened and considered at the regular meeting of the City Council of Williamstown at their meeting @ 6:00 P.M. on April 7, 2025 at the Williamstown City Building 400 North Main Street, Williamstown, Ky. 41097.

The City of Williamstown hereby reserves the right to not only reject any and all bids and proposals submitted in response to this advertisement and solicitation, for any reason or no reason; but especially those that are not in conformity with either the bid instructions or the specifications provided by the City, but also to accept bids and proposals submitted in response to this advertisement and solicitation that don’t conform to those bid instructions and specifications.

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