

# Governor James Garrard Chapter, NSDAR, Hosts Flag Retirement Ceremony

In the quiet glow of the early summer evening, members of the Governor James Garrard Chapter, National Society Daughters of the American Revolution (NSDAR), gathered to carry out a solemn and patriotic duty — the retirement of 60 worn and tattered American flags.

Held at the home of Julia Hawkins and Joseph McGovern who graciously hosted the event and prepared a delicious meal for all attendees, the ceremony was attended by 14 members and guests. With heartfelt words, reverent action, and the crackle of a respectful bonfire, the chapter honored the symbol of our nation in a dignified

and meaningful way.

Chapter Regent, Pam Canter, opened the evening by welcoming those in attendance and reflecting on the purpose of the gathering.

“We gather to honor our nation’s symbol — the American flag — with dignity, respect, and gratitude. Though some are now tattered or faded, each one represents the freedoms we enjoy, the history we share, and the sacrifices that have safeguarded our country through generations.”

The chapter emphasized their continued devotion to the DAR mission of preserving American heritage, honoring national symbols, and

promoting patriotism. The retirement of the 60 flags was carried out with careful attention, each one receiving the respect due to the emblem of liberty and justice.

Special recognition was given to Julia and Joseph for hosting the evening and preparing both the bonfire and the meal that followed the ceremony. Attendees also expressed deep appreciation to Shirley Woods, who spearheaded the program and ensured its success through her leadership and planning.

As the final flags were retired and the fire’s flames faded, attendees were reminded of the strength, sacrifice, and spirit represented

in each flag. The ceremony concluded with the singing of “Gods Bless America” and a call to live in a way that honors the values symbolized by the flag: courage, gratitude, and service.

“May God bless each of you, and may God bless the United States of America,” closed Regent Pam Canter echoing the shared sentiment of pride, reverence, and unity that defined the evening.

The Governor James Garrard Chapter, NSDAR, continues its commitment to patriotism, education, and historic preservation through meaningful community programs like this one.



Row 1 left to right: Sophia McWilliams, Regent Pam Canter, Joan Slaughter, Secretary Ellen Baran, Carolyn Mulcahy, Registrar Julia Hawkins, Back Row left to right: Flag Chairperson Shirley Woods, Cynthia Jennings, Shirley Scully, Sherrie Johnson, Linda Rudolph, Karen Huffman, Vice Regent Donna Powell, Lillian Hyde and Virginia Thomas.

## Jonathan Shell Awarded The Honorary State FFA Degree At A Special Ceremony During The 96th State FFA Convention

Jonathan Shell of Lancaster was awarded the Honorary State FFA Degree at a special ceremony during the 96th State FFA Convention in Lexington. The Honorary Degree is awarded to adults who have made a significant contribution to the state association. Past recipients of the award have included several Kentucky Governors, various leaders in agriculture and education, and numerous individuals who have provided service to the organization over the course of multiple years.



at all levels. He has traveled extensively to promote the Ag Tag Program which raised over \$10 million in 2024 to support FFA, 4-H, and the Kentucky Proud program. He has also led efforts to implement Ag Education Week in Kentucky schools. As a former FFA member, Commissioner Shell has used his story to inspire FFA members across the state to work hard, serve their communities, and be engaged in their communities.

Kentucky FFA is an organization of over 24,000 middle and high school students enrolled in Agricultural Education courses. The organization currently has 186 chapters

in 115 counties. Nationally, FFA has over 1 million members in all 50 states, Puerto Rico and the Virgin Islands. The FFA mission is to make a positive difference in the lives of students by developing their potential for premier leadership, personal growth, and career success through agricultural education.



Rob Caudill



Witten Hayes



Jeremy Leigh



Brandi Todd

## Farmers National Bank Announces Promotions

• **Rob Caudill** has been promoted to Vice President, Commercial Loan Officer. Caudill joined Farmers National Bank in 2020. He currently serves as Treasurer for CASA of the Bluegrass, Treasurer for the Great American Brass Band Festival, Membership Chair for the Danville Rotary Club, Member of the United Way Community Impact Steering Committee, and CentreWorks Advisory Board Member. Caudill has completed the Kentucky Bankers Association General School of Banking, KBA Emerging Leaders Program, and is currently in his second year at Louisiana State University Graduate School of Banking. Rob is a graduate of Centre College and resides in Danville.

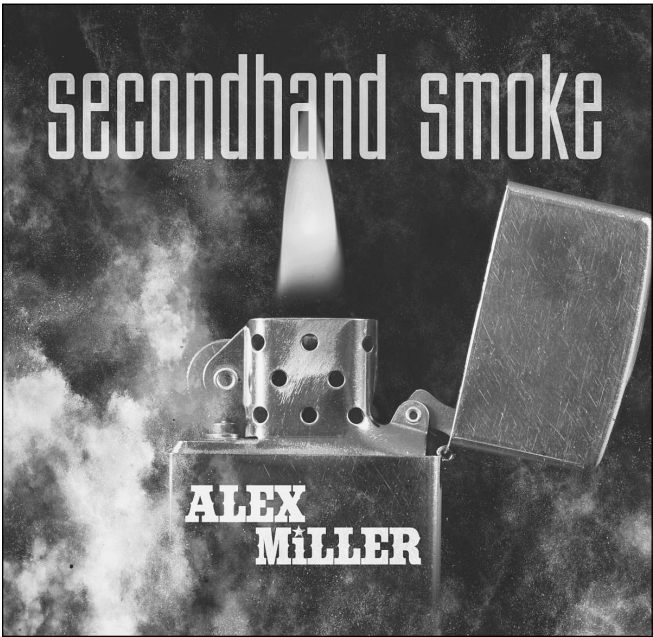
• **Witten Hayes** has been promoted to Vice President, Loan Operations Manager. Witten joined the bank in 2017. Witten is a graduate of the Kentucky Bankers Association General School

of Banking, Louisiana State University 2025 Graduate School of Banking and Eastern Kentucky University. Witten resides with his family in Nicholasville.

• **Jeremy Leigh** has been promoted to Vice President, Technology Manager. Leigh joined Farmers National Bank in 2007. He resides with his family in Danville.

• **Brandi Todd** has been promoted to Vice President, Operations Manager and joined the bank in 2004. Todd is a graduate of FNB Leadership Academy and has completed numerous Kentucky Bankers Association banking courses. She resides with her family in Harrodsburg.

Farmers National Bank, a community owned bank since 1879, has banking facilities in Danville, Burgin, Harrodsburg, Junction City, Lancaster, Liberty, Middleburg, Perryville and Stanford.



## Secondhand Smoke

**From Front**

the tune is a twangy tale of heartbreak on the horizon. The signs are as obvious as a five-alarm fire:

*You told me that flame burned out a long, long time ago  
Now he's back in town and I'm afraid that's way too close  
'Cause he still gets you hotter than a fish fry in July  
... So, I'll pretend that I don't care  
And leave before I choke  
I won't let you kill me with that  
Secondhand Smoke (McBride/Jackson)*

Writer McBride is excited to have Alex's attention on the

song. “He knows where he belongs in the music world and is doing his part to keep traditional Country music alive. I love his version of “Secondhand Smoke.” One of my favorite ‘children’ has finally found a great home.”

For Miller, the chance to record a song written by one of his heroes was irresistible. “There’s not a Country singer alive today who doesn’t owe a tip of their hat to Alan Jackson. When I realized it was from his catalog and co-written with hitmaker Jim McBride, I just had to cut it,” Alex states.

“Secondhand Smoke” is an up-tempo danceable dream of a record that’s sure to have boots hittin’ the floor wherever it’s

played. Opening with sizzling electric guitar licks and a slippery steel guitar, the sparks begin to fly with Alex’s energetic vocal fanning the flames. It’s a hit at Miller’s shows and fans will have ample opportunities to see the Kentucky wonder live this summer at these upcoming shows.

- June 20** - Tulsa, OK - Hard Rock Hotel & Casino  
**June 25** - Hebron, KY - Boone Co. Fair  
**July 2** - Denton, NC - Denton Family Farm  
**July 5** - Leburn, KY - Mine Made Park (EXILE)  
**July 11** - Knoxville, IA - Marion County Fair (Rodney Atkins)  
**July 12** - Greenville, KY - Outdoors Downtown Greenville  
**July 18** - Hodgenville, KY (private)  
**July 19** - Hodgenville, KY - The Lincoln Jamboree  
**July 25** - York, PA - The York State Fair (Alabama)  
**July 26** - Cottageville, WV - Jackson County Jr Fair  
**July 29** - Little Valley, NY - Cattaraugus County Fair (Tracy Byrd)  
**Aug 2** - Columbus, OH - Ohio State Fair (Trace Adkins)  
**Aug 6** - Pittsfield, PA - Warren County Fair  
**Aug 8** - Piqua, OH - Lock 9 Park  
**Aug 9** - Louisville, KY (private)  
**Aug 13** - Put In Bay, OH - Put In Bay Airport - (Luke Bryan, Ashley McBryde)  
**Aug 16** - Seymour, IN - Jackson Live and Events Center

**Garrard Central Record**

**CLASSIFIEDS**

### YARD SALE

**YARD SALE** - 3969 Fall Lick Road, Saturday, June 21st from 9 a.m. - ? Clothes, jewelry, household items, and antiques. Good stuff cheap. Something for everyone. Rain cancels. (6-19-1tnc)

**YARD SALE.** 110 Cottage Avenue. Friday, June 20th 8 a.m. - 5 p.m. and Saturday, June 21st 8 a.m. - 1 p.m. Baby, boys and girls clothes, men and women clothes, household items, Christmas and fall stuff, odds and ends and so much more. Rain or shine. (6-12-1tp)

**LAWN CARE**

**ENGINE REPAIR**

**NO YARD TOO BIG OR TOO SMALL** - Drew's Mowing Service. 1 time or every time. 859-329-9647. (3-6-21tp)

**LAWN MOWER** small engine repair. Call 859-339-8653. (6-5-6tc)

### REMODELING

**COMMONWEALTH CONSTRUCTION / H A N D Y M A N SERVICES, LLC**  
**DO ALL COMPANY** Registered, Licenses, Insured and Bonded. 220 Normandy Ct., Unit C, Nicholasville, KY 40356. 859-699-9949. crhservices1969@gmail.com (9-12-1tc)

**AFFORDABLE REMODELING/HANDYMAN SERVICES:** kitchens, baths, basements, dry-wall, painting, flooring, tiling, windows, doors, fencing, decks. Insured, licensed, bonded - 859-410-4330. (9-22-1tc)

### STORAGE UNITS

**859-792-3562**

**859-339-9584**

**SOUTHSIDE STORAGE**

Climate Controlled • Well Lighted • 24-7 Surveillance  
Stanford Road - Hwy. 27 South • Lancaster

**U-LOCK-EM Storage Units**  
US 27 In North Garrard  
8 Miles From Lancaster.  
10 ft. x 24 ft. With 8 Ft. Doors

**PRECISION STORAGE**  
Climate Controlled

GREAT FOR BOATS, RECREATIONAL VEHICLES AND ALL YOUR STORAGE NEEDS.

**859-339-1122**  
(8-17-1tc)

**5 x 8 • 8 x 10  
10 x 10 • 10 x 12**

**24/7 Security Surveillance**

**Call 859-792-1455 or 859-339-0840**

**POSTED**

We positively will not permit fixed hunting of any character, fishing, dogs or trespassing on our farms. Any violations will be prosecuted. \$2.00 per week or \$51 per year for posted list.

• Michael & Dana Carrier, 2539 Kelly Ridge Road.....	5-26	• David M. and Rose Walker, 1163 Wolf Trail Road.....	2-26
• Danny & Judy Browning's property at end of Conn's Lane.....	10-25	• Gary Tackett property on Backcreek Road.....	6-24
• Carolyn Sparks property at 5252 Lexington Road.....	7-25	• Frank and Althea Rice property located at 390 Leavell Ridge Road,	
• Paul Black Farms, Hwy. 1355 (Sugar Creek Road).....	10-25	372 Leavell Ridge Road and the Rice Farm on Three Forks.....	9-24
• Paul And Suzanne Wells at 4129 White Lick Road, Paint Lick.....	10-25	• Grover Drew Farm, Carry Nation Road.....	3-26
• Ronald Parson, 2 Farms - 1678 Copper Creek Road.....		• Janis Young Farm 330 acres in 2 adjoining tracts west of	
& 3164 Copper Creek Road.....	11-24	Montgomery Branch and north of Scotts Fork.....	11-24
• Tammy Fowler, 749 Nina Ridge Road.....	10-25	• The Barrel Farm (Across The Road LLC), 1685 Lexington Road.....	2-25
• Dale Marie Hellard - Barbara French & William Randall Causey Farms at 2178 Hamilton Valley Road, 2636 Hamilton Valley Road And 1454 Hamilton Valley Road.....	5-24	• The Brenda Farms, 4870 Harmons Lick Road & Hamilton Valley Road.....	10-25
• Mike and Pam Fathergill, 111 Lynwood Drive.....	6-26	• Vockery property on Polly's Bend Road.....	10-25
• Chris and Joy Fathergill, 317 Richmond Street.....	6-26	• Noah Waggoner & Watkins Perkins, 10997 Buckeye Road.....	11-25
• Mary Alice (Paul) Drew, 810 Carry Nation Road Property.....	6-26	• Mary and George Kelsky Property at 2961 Gabbard Road.....	11-25
• Kathy Tugle & Paula Tudor - Jim Clark Road.....	11-25	• Hugh and Amy Johnson, 6198 Lexington Road.....	6-26
• Deborah Kelly property at 472 Hobert Estes Road.....	5-24		

Rates For Posted List - \$2 Per Week.  
First Property \$51 Per Year -  
\$10 Each Additional Property

### UPHOLSTERY

#### FELDMAN UPHOLSTERY

Custom Truck, Car, Boat, Interior Repairs, REPAIR HEADLINERS. Bryantsville 859-339-5122 (2-23-1tc)

### CLASSIC CARS

**BUYING CLASSIC CARS** - Cash paid for 1930's, 40's, 50's, 60's and 70's - running or not. We will be in your area. **CALL NOW 513-403-7386.**

### FAMILY MINISTRY

**GCCP/FAMILY MINISTRY CENTER** is open for shopping on Wednesday through Friday from 10 a.m. - 3 p.m. We have clothing for the entire family, household good, and antiques, etc. We are closed the second week of every month. Call 792-3300 if you need anything.

### FLEA MARKET

New and used items arriving weekly at **COUNTY LINE FLEA MARKET, locally owned and operated**, 2794 Stanford Road, Lancaster. Booths \$125 per month. More booths and new vendors. See Tom or Shirley, Peggy, Eddie and Ernie or call 859-792-6853 or 502-370-8777. **NOW OPEN** seven days a week! (6-12-1tc)

### FOR RENT

**FRENCH PROPERTIES SALES & RENTALS**  
**HOMES FOR SALE**  
**859-304-1949**

**FOR RENT:** 2 bedroom, 1 bath house; 2 bedroom 1-1/2 bath duplex; and 1 bedroom apartment, utilities furnished. Call 606-669-1020 or 859-339-0452. (03-14-1tc)

### LEGAL NOTICE

#### DISTRICT ONE FIRE BOARD ELECTION

Garrard County Fire District #1 will hold an election (re-election) for (1) property owner member to the board of trustees. Property owner members must own land in and reside in the District and be at least 21. This position is for a (4) year term.

**Roger Hume is up for re-election.**

Any eligible person may file to run for this position. Contact Secretary/Treasurer, P.O. Box 578, Lancaster, KY no later than **Thursday, June 26, 2025** to register. The election will be held between the hours of 10 a.m. and 11 a.m. on **Saturday, June 28, 2025** at District Station #1 at 208 Industry Road. Ballots will be available at the station when you register to vote. (6-12-2tc)

### PUBLIC NOTICE

The Garrard County Fiscal Court will have the **Second Reading** of the following **Amended Solar Ordinance** at the **Special Called Fiscal Court Meeting**, which is being held at **The Garrard County Judicial Center**, located at **54 Stanford Street, Lancaster, KY** at

**6:00 P.M.**

**On Monday, June 30, 2025:**  
**Garrard County Fiscal Court**  
**ORDINANCE #: 0-6-09-25-1**

An Ordinance relating to Solar Energy Systems in Garrard County and their regulation as to location and affect on agriculture, single family homes, neighborhoods, commercial activities and property values.

Copies of the Ordinance are available in the Judge Executive's Office during regular business hours. (6-19-1tc)