

COMMUNITY

FCCLA looks to expand membership

FFA
Column

MAGGIE MCGLONE



FFA celebrates FFA Week

As we celebrate National FFA Week, our chapter has taken the time to reflect on our growth and achievements during the first semester of this school year. Our members have had many valuable opportunities to develop leadership skills and give back to our community. Some of our most memorable moments—and the ones we are most proud of—started at the Kentucky State Fair, where our welding team, consisting of Alex Womack, Bradley Stokes, Bryton Walker, Jackson Sattler, and Ty Story, took home 1st place in the Welding CDE. Additionally, Alex Womack earned High Individual in the competition. During Ag Week, we advocated for our industry and raised awareness among elementary school students by teaching farm-to-table

lessons, reading books to kindergarten classes, and hosting all the 6th graders in the district to give them a glimpse of the agricultural programs offered at our high school. To wrap up the fall semester, we hosted our annual blood drive, allowing FCHS students to give back to those in need. We also held our biggest fundraiser of the year—Donkey Basketball. The event was not only a huge success in meeting our fundraising goals but also provided an enjoyable time for both players and spectators. To end the year on a high note, we donated 250 live Christmas trees to Fish and Wildlife to help create sustainable habitats for fish. These accomplishments are a direct result of the hard work and dedication of our 148 amazing members. We're excited to see what the spring semester holds!



On December 3rd, FCCLA held its annual Membership Induction Ceremony, welcoming new members and officers into the organization. The evening was a meaningful event, highlighting the growth, leadership, and dedication of FCCLA at Fleming County High School.

During the ceremony, officers and their roles were formally announced, and the chapter participated in the traditional FCCLA Candle Lighting Ceremony, which symbolizes the values and principles of the organization. Each candle represents an essential element of FCCLA, such as leadership, character development, and service, reinforcing the commitment that members make when joining the organization.

Following the ceremony, families and guests gathered at Panther Bistro for a reception featuring soup and finger foods, providing a warm and welcoming atmosphere for students and their supporters to celebrate this milestone.

This year, the FCCLA chapter has seen tremendous growth, with membership increasing from 14 members last year to 48 members this year. With such a significant expansion, the chapter is excited to continue fostering involvement, leadership, and service, aiming to further grow its membership

and impact in the coming years.

FCCLA looks forward to an exciting future filled with opportunities for students to develop valuable skills, make meaningful connections, and positively contribute to their school and community.

Fleming County FCCLA Collecting Pop Tabs to Support the Ronald McDonald House

Fleming County High School's Family, Career, and Community Leaders of America (FCCLA) is making a meaningful impact in the community by collecting aluminum pop tabs to support the Ronald McDonald House Charities. This initiative helps families in need by providing financial assistance for those staying at the Ronald McDonald House while their children receive medical care.

Every pound of aluminum pop tabs collected is converted into 50 cents, which directly benefits families facing medical hardships. While it may seem like a small effort, these contributions add



up quickly and can make a significant difference for those relying on the Ronald McDonald House's services.

FCCLA plays a vital role in fostering community partnerships and service projects, and this initiative is a shining example of how the organization lives up to its mission. By working together with students, staff, and community members, Fleming County FCCLA is demonstrating the power of collective action in supporting a worthy cause.

To make the collection even more exciting, Fleming County High School families are participating in a friendly competition—The Pop Tab War—to see who can collect the most pounds of pop tabs this spring. This event was previously held in the fall, with Ms. Lee McConnell's family emerging victorious by collecting over six pounds of pop tabs. As a reward for their efforts, they were treated to a special hot cocoa bar.

Community members can easily get involved by

saving their pop tabs and dropping them off at Fleming County High School. The school has designated collection points where anyone can contribute, ensuring that every tab collected goes toward helping families in need.

For those looking to participate, simply gather pop tabs from soda cans, soup cans, or any aluminum pull-tab containers and bring them to the high school at your convenience. By taking part in this initiative, you are not only supporting the Ronald McDonald House but also empowering students to continue their service-based leadership efforts.

Fleming County FCCLA encourages everyone in the community to join them in making a difference—one pop tab at a time. Together, we can help provide comfort and support to families during their most challenging moments.

For more information on how to contribute, please contact Fleming County High School's FCCLA advisor Jennifer Earlywine.



Submitted photos from FCHS FFA

RETIREMENT

ARE YOU RETIRING OR HAVE YOU RETIRED?

WANT TO ROLL OVER YOUR IRA OR 401K AND PAY NO TAXES OR DO YOU HAVE FUNDS THAT ARE NOT WORKING FOR YOU?

DO YOU NEED AN INCOME WITHOUT TOUCHING THE PRINCIPLE?

BE THE BOSS OF YOUR RETIREMENT, PUT YOUR MONEY TO WORK FOR YOU WITH UP TO 8% INTEREST!

FOR A PERSONAL AND CONFIDENTIAL APPOINTMENT: CALL JIM AT 606-683-2104 CELL: 859-948-4376 EMAIL: gatesjimmie@yahoo.com

WHO YOU GONNA CALL??? INTEREST BUSTER!!!

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COMMONWEALTH OF KENTUCKY
FLEMING CIRCUIT COURT
CIVIL ACTION NO. 24-CI-00033
ELECTRONICALLY FILED

ANP TAX LIEN COMPANY, LLC

VS.

NOTICE OF
MASTER COMMISSIONER SALE

RANDY TRENT, et al.

PLAINTIFF

DEFENDANTS

In obedience to an Order of Sale entered on the 9th day of January, 2025, in the above action, I will, as Master Commissioner proceed on:

THURSDAY, FEBRUARY 27, 2025
FAMILY COURT ROOM
2 P FLOOR, FLEMING COUNTY JUSTICE CENTER
FLEMINGSBURG, FLEMING COUNTY, KENTUCKY
AT 10:00 A.M.

to sell the real estate located at 167 Harris Ln, Hillsboro, Fleming County, Kentucky 41049. This property is described in a Deed of record in Deed Book 264, Page 328, Fleming County Clerk's Office, with the PVA calling for 1.35 acres. Parcel Mapping number: 096-00-00-021.03.

This sale is to satisfy Judgment in the sum of \$2,993.49, plus interest, taxes, court costs and attorney fees. The purchaser may pay in full at the sale if he/she chooses to do so. Otherwise, the purchaser immediately after the sale shall pay not less than 10% of the purchase price, and execute bond with surety, who is a Kentucky resident with net worth of greater or equal to the amount of the bond and who is approved by the Master Commissioner, and who must be present at the sale and execute the sale bond and affidavit of surety at the sale, for the balance of the purchase price, payable to the Fleming Circuit Court Clerk within thirty days with interest at 6% per annum on the balance from date of sale until paid in full. The bond shall have the force of a judgment and a first lien shall be retained on the property as security for the payment of said bond and interest. The purchaser shall at his/her own expense carry fire and extended coverage insurance on all insurable improvements located on the real property from the date of sale until the purchase price is paid in full, with loss payable to the Master Commissioner. The purchaser shall be required to assume and pay all taxes assessed against the property for 2025 and all subsequent years. The title interest of the parties to this lawsuit will be conveyed without warranty by the Master Commissioner to the purchaser and the purchaser shall be entitled to possession upon payment of the purchase price in full after confirmation of the sale by Fleming Circuit Court, subject to any equity of redemption if the property does not sell for two-thirds of its appraised value.

Buyer is advised to have a title search completed on the property and must file any exceptions to the sale within ten (10) days. The purchasers will be required to have any persons evicted or property removed from the premises. The sale is subject to any terms and conditions that may be announced on the day of sale.

JOHN C. PRICE, MASTER COMMISSIONER
FLEMING CIRCUIT COURT

Published in the Flemingsburg Gazette 02.12.25, 02.19.25 and 02.19.25

COMMONWEALTH OF KENTUCKY
FLEMING CIRCUIT COURT
CIVIL ACTION NO. 23-CI-00123
ELECTRONICALLY FILED

ADS TAX LIEN COMPANY, LLC

VS.

NOTICE OF
MASTER COMMISSIONER SALE

DONNIE EUGENE REEVES, JR.;
UNKNOWN SPOUSE OF DONNIE EUGENE REEVES, JR.;
DOT CAPITAL INVESTMENTS, LLC; and
COUNTY OF FLEMING, KENTUCKY

PLAINTIFF

DEFENDANTS

In obedience to an Order of Sale entered in the above action on February 11, 2025, I will, as Master Commissioner proceed on:

THURSDAY, MARCH 13, 2025
FAMILY COURT ROOM
2NP FLOOR, FLEMING COUNTY JUSTICE CENTER
FLEMINGSBURG, FLEMING COUNTY, KENTUCKY
AT 10:00 A.M.

to sell the real estate located at 4078 Ryan Rd., Wallingford, Fleming County, Kentucky 41093. This property is described in a Deed of record in Deed Book 254, Page 389, Fleming County Clerk's Office, with the PVA calling for 6.392 acres. Parcel Mapping number: 110-00-00-002.01.

This sale is to satisfy Judgment in the sum of \$3,322.06, plus interest, taxes, court costs and attorney fees. The purchaser may pay in full at the sale if he/she chooses to do so. Otherwise, the purchaser immediately after the sale shall pay not less than 10% of the purchase price, and execute bond with surety, who is a Kentucky resident with net worth of greater or equal to the amount of the bond and who is approved by the Master Commissioner, and who must be present at the sale and execute the sale bond and affidavit of surety at the sale, for the balance of the purchase price, payable to the Fleming Circuit Court Clerk within thirty days with interest at 6% per annum on the balance from date of sale until paid in full. The bond shall have the force of a judgment and a first lien shall be retained on the property as security for the payment of said bond and interest. The purchaser shall at his/her own expense carry fire and extended coverage insurance on all insurable improvements located on the real property from the date of sale until the purchase price is paid in full, with loss payable to the Master Commissioner. The purchaser shall be required to assume and pay all taxes assessed against the property for 2025 and all subsequent years. The title interest of the parties to this lawsuit will be conveyed without warranty by the Master Commissioner to the purchaser and the purchaser shall be entitled to possession upon payment of the purchase price in full after confirmation of the sale by Fleming Circuit Court, subject to any equity of redemption if the property does not sell for two-thirds of its appraised value.

Buyer is advised to have a title search completed on the property and must file any exceptions to the sale within ten (10) days. The purchasers will be required to have any persons evicted or property removed from the premises. The sale is subject to any terms and conditions that may be announced on the day of sale.

JOHN C. PRICE, MASTER COMMISSIONER
FLEMING CIRCUIT COURT

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