

Public Notices

REQUEST FOR PROPOSAL
BGMU Request Number
2025-28

The Electric Division of Bowling Green Municipal Utilities request sealed Proposals for the services of an overhead electric line contractor to assist in maintenance of its electrical infrastructure by conducting pole replacements. The initial contract will begin upon execution of the contract and shall run until June 30, 2026. The contract may be extended by two (2) one-year terms, from July 1 to June 30, with the mutual agreement of both parties. Proposals must be received at the Bowling Green Municipal Utilities, 801 Center Street, Bowling Green, Kentucky 42101 by 1:00 p.m. local time on October 14, 2025. A Pre-Bid meeting will be held at 801 Center Street, Bowling Green, KY 10:00A.M. local time on Monday September 23, 2025 for all prospective bidders. Any bid received at the designated location after the required time and date specified for receipt shall be considered late and non-responsive and will not be evaluated for award. Faxed or emailed responses will not be evaluated for award.

Specifications can be obtained by emailing kwilliams@bgmu.com. Include "RFB# 2025-28" in the subject line. Please mark bid envelope "BID-RFB# 2025-28; LINE CONTRACTOR-POLE REPLACEMENT PROGRAM" prior to the date and time listed above. To envelope should also bear on the outside the name of the bidder and their address.

If forwarded by carrier or hand delivered:
Bowling Green Municipal Utilities
Attn: Keith Williams
801 Center Street,
Bowling Green, KY 42101

If forwarded by USPS:
Bowling Green Municipal Utilities
Attn: Keith Williams
P.O. Box 10300
Bowling Green, KY 42102

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call **NATIONAL DEBT RELIEF** and find out how to pay off your debt for significantly less than what you owe! **FREE** quote: Call 1-844-262-5602

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SUMMONS AND PROCESS IN THE JUVENILE COURT OF PIERCE COUNTY

In the Interest of:
A.N.K. Sex: F; Age: 12 YRS.; DOB: 2/8/13
A.L.K. Sex: F; Age: 7 YRS.; DOB: 10/2/17
K.A.K. Sex: M; Age: 2 YRS.; DOB: 12/20/22

Case No. 113-25J-87
Case No. 113-25J-88
Case No. 113-25J-89

TO: DAVID WIMBERLY

A Petition for Termination of Parental Rights has been filed in this Court re: the above-named children. This is a summons requiring you to be in court. You are commanded to be & appear on the date/time stated below, before the Juvenile Court of Pierce County, Georgia, in the Pierce County Courthouse, 3550 GA-38, Blackshear, Georgia, on **December 4, 2025, 1 PM**, for a trial on the Petition filed seeking a Termination of Parental Rights.

TO THE PARENT:

An order terminating parental rights of a parent is without limit as to duration & divests the parent & his child of all legal rights, powers, privileges, immunities, duties & obligations with respect to each other, except: (1) the child's right of child support from the parent until a final order of adoption; (2) the child's to inherit from & through his or her parent & (3) the child's right to pursue any civil action against his or her parents. You are thereafter not entitled to notice of proceedings for the adoption of the above named children by another, nor do you have the right to object to the adoption or otherwise to participate in the proceedings. O.C.G.A. § 15-11-261.

READ CAREFULLY

You are entitled to representation by an attorney and have been appointed counsel in this matter. You must contact the Pierce County Juvenile Court, Blackshear, GA, Monday through Friday between 9:00 a.m. - 5:00 p.m., 912-449-2020, for the name/number of your appointed attorney. In the event you fail to contact the Juvenile Court prior to the hearing date, you will be deemed to have waived the right to appointed counsel & the Court will proceed accordingly.

WITNESS the **HONORABLE MARLO A. ROSS**, Judge of said Court, this 28th day of August, 2025.

(Deputy) Clerk, Juvenile Court of
Pierce County, Georgia

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270-783-3232
or email:
classifieds@bgdaily-news.com

Service Vehicles for Sale

Vehicle #219 - VIN 1C6RR7FT3HS739989 - 2017 Dodge Ram 1500 Quad Cab, 4x4, w/A.R.E. topper, 64,645 miles

Vehicle #216 - VIN 1C6RR7FT3GS39306 - 2016 Dodge Ram 1500 Quad Cab, 4x4, w/integrated toolbox in bed, 195,306 miles

Vehicle #213 - VIN 1GB2KYEG1GZ204839 - 2016 Chevy 3500HD Crew Cab, 4x4, with Knapheide utility bed and ladder rack, 174,676 miles

Vehicle #214 - VIN 1GB2KYEG5GZ207503 - 2016 Chevy 3500HD Crew Cab, 4x4, with Knapheide utility bed and ladder rack, 162,052 miles

Vehicle #218 - VIN 2C4RDGBG7HR733579 - 2017 Dodge Caravan 16,505 miles

Vehicle #211 - VIN 1FDUF4HY8FEB44839 - 2015 Ford F450 Single Cab, 4x4, with utility bed and reel carrier, 75,506 miles

Vehicle #212 - VIN 1GNKVFED1GJ186815 - 2016 Chevy Traverse LS 131,111 miles

Vehicle #217 - VIN 1C6RR7FT1GS393066 - 2016 Dodge Ram 1500 Quad Cab, 4x4, w/integrated toolbox in bed, 152,276 miles

All vehicles were running at the time they were removed from service.

Bids must be sealed and received by **Noon** on **Tuesday, September 9, 2025**. Bid forms can be picked up at our business office or downloaded at www.ltcconnect.com/bid-form. LTC retains the right to reject any or all bids.

Mail or hand-deliver sealed bid to:

Attn: **Sealed Bid (Vehicle #___)**
LTC Connect
P.O. Box 97
10725 Bowling Green Road
Auburn, KY 42206

CITY OF SMITHS GROVE, KY HIRING

CITY OF SMITHS GROVE, KY HAS AN IMMEDIATE OPENING FOR A CITY CLERK POSITION. SEEKING HIGHLY MOTIVATED, DETAIL-ORIENTED, EXPERIENCED INDIVIDUAL WITH ACCOUNTING, ORGANIZATIONAL, MICROSOFT OFFICE SKILLS AND ABILITY TO COMMUNICATE EFFECTIVELY AND PROFESSIONALLY BOTH WRITTEN AND ORALLY.

KEY RESPONSIBILITIES INCLUDE, BUT NOT LIMITED TO, ACCURACY OF PAYROLL, ALL FINANCIAL REPORT COMPLIANCE TO CITY AND OTHER GOVERNMENTAL AGENCIES. EXPERIENCE WITH QUICKBOOKS PREFERRED. FULL-TIME POSITION, MON- FRI, 9AM-4PM.

REFERENCES, PRE-EMPLOYMENT DRUG SCREEN AND BACKGROUND CHECK REQUIRED.

SEND RESUME INCLUDING
REFERENCES BY SEPT 10, 2025 TO:
CITY CLERK, P.O. BOX 114, SMITHS GROVE, KY 42171
OR EMAIL TO: SMITHSGROVECITYHALL@SMITHSGROVE.ORG

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