# McGinnis named CLE Commission chair

BY AARON SNYDER

THE DAILY INDEPENDENT

**ASHLAND** The Kentucky Supreme Court appointed a local attorney as chairman of the Continuing Legal Education Commission.

Stephen McGinnis, representing the Seventh Supreme Court District, has served on the commission since July 1, 2023.

The CLE Commission consists of seven attorneys, including McGinnis. Others are Jennifer Nelson (First District), Colton Givens (Second), Kelly Ridings (Third), Megan Keane (Fourth), Nealy Williams (Fifth) and Frank Tremper

Justice Robert Conley is the Supreme Court Liaison. The commission's

duties include encouraging, promoting, conducting and sponsoring high-quality continuing legal education, encouraging/promoting

quality legal writing, establishing standards,



**MCGINNIS** 

and forms to evaluate applications, report to the board and the court on the status of

procedures

continuing legal education in Kentucky and submitting budgets.

McGinnis said the commission is respon-

Are you prepared

**FLU SHOTS** 

NOW

**AVAILABLE** 

to Fight the Flu?

Primary Plus

Primary Care I Women's Health

Pediatrics I X-Ray & Ultrasound

Plus, On-Site Pharmacy with

**Great Price Savings** 

606.324.0128

Complete Care for the Entire Family Always Welcoming New Patients

www.primaryplus.net

**Demolition &** 

Trash Removal

SEBASTIAN M.

**WE WIN** 

CASES!

606-739-4569

JoyLawOffice.com

rial date set in McKell abuse case

For The Best In

**Independent** 

**Criminal** 

Defense

**DUI** 

sible for ensuring all attorneys complete requirement hours and for reviewing courses to make sure they're appropriate to receive CLE credit. The commission also approves or denies requests for people who

for credit. "I have always loved helping lawyers," McGinnis said. "I want to thank the Supreme Court for appointing me."

write scholarly articles

McGinnis served on the KBA Ethics Commit-

tee for 10 years as an ethics hotline attorney.

He will serve a term ending June 30, 2026, as chair. He is also a candidate for the board of governors for the bar association. If he is named to that board, he will transfer off of the CLE Commission, he said.

McGinnis is a partner at McGinnis Leslie PLLC. He practices law in Greenup and Ashland. He's also the city attorney for several cities in Greenup and Lewis

Counties.

McGinnis, who graduated from the University of Kentucky's law school in 1994, is married to local attorney Tracy Frye.

He was recently featured in Kentucky Bench & Bar Magazine following his CLE ap-

pointment. Visit https://kybar. org/CLE/Continuing-Legal-Education-Commission for information.

**Apples** 

**Apple Cider** 

**Pumpkins** 

Gourds

**Winter Squash** 

(740)776-6406

MON-FRI 9am-6pm

and SAT 9am-4pm

510 HANSGEN MORGAN RD. WHEELERSBURG, OH 45694

OPEN UNTIL CHRISTMAS www.fuhrmannorchards.com

(606) 326-2664 | asnyder@dailyindependent.com

#### **LOCAL NEWS IN BRIEF**

## Open house for Medical Transport

**ASHLAND** 

King's Daughters Medical Transport will have an open house at its new location from 3 to 6 p.m. Oct. 21 at 201 W. Southland Drive.

Visitors will be able to meet the EMS team, see ambulances and ambulettes and get a behind-the-scenes look at how emergency transport works.

Giveaways, including basic first aid kits and EMS-themed coloring books for children, are planned.

### **Opening** reception set

**FLATWOODS** 

An opening reception for the art exhibit "Fandom" will be at 3 p.m. Saturday at the Flatwoods branch of the Greenup County Public Library.

Artwork, centered on comics, anime, video games and pop culture in general, will be displayed through October.

The library is at 1705 Argillite Road.

## Homemaker Swap upcoming

A Homemaker Swap

will be 6 p.m. Oct. 17 at The Olive Branch Market

To participate, bring homemade, homegrown or home-crafted goods to trade, including canned goods, handmade soups, herbal blends, baked treats, sewing projects, cleaning products and seasonal decor. Have items clearly labeled and neatly packaged. The ideal number of items is between five and 10. Participants will receive swap tokens to spend.

The Olive Branch Market and Eat Wild Appalachia are sponsors.

For more information, call (606) 939-1707.

## **Monster Bash** at Health Dept.

**GREENUP** 

The Greenup County Health Department with the Diabetes Today Coalition will host the 2025 Monster Bash from 5 to 7 p.m. Oct. 16.

Events will include treats, games, prizes and and loads of vendors. Attendees are encouraged to wear costumes.

Limited parking will be available at the health department with more parking at the Town Hill plaza. A shuttle bus will make regular trips between the Town Hill Plaza and the health department to bring attendees to and from the Monster Bash. Vendors may park in the Pathways parking lot.

For more information, call (606) 473-9838.

STAFF REPORTS

#### **PUBLIC NOTICES**

#### **INVITATION TO BID:**

The Catlettsburg Housing Authority is accepting Bids for Plumbing Contractor services thru the close of business October 27, 2025. Bid information may be obtained and submitted to the office fo the Catlettsburg Housing Authority located at 210-24th St. Catlettsburg, KY 41129. Published: October 10 & 17, 2025

**BOYD CIRCUIT COURT** CIVIL ACTION NO. 25-CI-00432

ADVERTISEMENT

DESCO FEDERAL CREDIT UNION,

PLAINTIFF,

AMANDA D. ROARK; JAMES A. ROARK; HAZEL JANE WOODS; COUNTY OF BOYD, KENTUCKY; and CITY OF ASHLAND, KENTUCKY,

**DEFENDANTS.** 

Pursuant to Judgment and Order of Sale entered on August 29, 2025, I shall sell the property described herein below at public auction in the lobby inside the front door of the old Boyd County Courthouse, Catlettsburg, Kentucky, on Friday, October 17, 2025, at 11:05 a.m., to highest bidder on the following terms:

Full purchase price will be due at time of sale, payable by personal, business or official check. We do not accept cash. IF the Master Commissioner has pre-approved the surety and collateral for a bidder's bond, a down payment of tenpercent (10%) of

the purchase price will be due at time of sale, and the unpaid balance with interest at the rate of 6.25% per annum will be due within thirty (30) days from the date of sale.

Address of Property: 5020 Blackburn Avenue, Ashland (For Legal Description, see LSOT: Deed Book 848, Page 357, Boyd County Clerk's Office)

Map/Parcel ID Number: 039-10-13-040.00

NOTE - Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Published: September 26 and October 10, 2025

/s/ Kenneth Williams, Jr. KENNETH WILLIAMS, JR. BOYD CIRCUIT COURT

MASTER COMMISSIONER

Please visit our website: www.boydcountykymastercommissioner.com



RACING | GAMING

ASHLAND, KENTUCKY

BINGO

FIRST TO

COVERALL

WIN

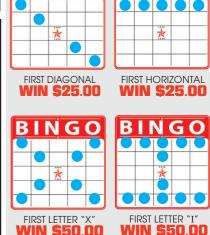
\$1,000.00

(Every Square)

(Winner TBD)

10775 US - 60





BINGO

Rules for the Game located on Game Card Distributed in The Daily Independent on Oct. 4, 2025. Game Card can also be picked up at The Daily

Retirement Community The Area's Premier Continuing Care Retirement Community! PERSONAL 1 BEDROOM AND 2 BEDROOM **APARTMENTS** AVAILABLE! 2121 ARGILLITE ROAD FLATWOODS, KY 606.833.1111 TrinityStation.com









10775 US-60 ASHLAND, KENTUCKY SANDYSGAMING.COM