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330 S Fourth Street
Danville, KY 40422
859-439-5199

AMnews.com
classifieds@amnews.com



To place a Legal/Public notice, email info to: public.notices@amnews.com

Employment

Job Opportunities

Parksville Water District
Now accepting applications for Full-Time Maintenance Worker/Backhoe Operator

- Work 5 days per week.
- On call every third weekend
- Must be dependable, honest, and willing to work nights, weekends, holidays, and overtime as needed.
- High School Diploma/ GED, valid Driver's License required.
- Benefit package including health and dental insurance, and retirement plan.
- Salary based on experience.

Applications available at business office:

10711 Lebanon Rd.,
Parksville, KY

Or email a resume to:
pwd@kywimax.com

Mailed resumes:

PO Box 9
Parksville, KY 40464
Equal Opportunity Employer.

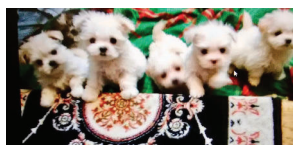
Auctions & Sales

Estate Sales

HUGE BLUE MOON
ESTATE SALE
2950 Harrodsburg Rd
Saturday October 25th
9am-2pm
Sunday October 26th
12pm-3pm
antiques, pottery,
furniture, quilts, farm equipment
and so much more!

Pets & Livestock

Domestic Pets



Maltese Ready!
Outrageously Cute!
Shots, Wormed.
Call 859-583-9007.

Notices

General Notices

POSTED: Absolutely no
trespassing on property 3005
Scrubgrass Road,
Gravel Switch, KY 40328
As of 5/27/2025.

Lost & Found

LOST CHERISHED GOLD
SOLITAIRE DIAMOND RING
ON OCTOBER 1ST IN THE
VICINITY OF EITHER THE
DANVILLE POST OFFICE
OR KROGER. REWARD
FOR SAFE RETURN.
CALL 859-236-7394

Rentals

Office & Commercial Rental

455B S 4th St. 1,400 sq. ft. office
for rent. Former real estate office.
Two baths, plenty parking, front &
side entrance \$1,295 per mo.
Contact Mark Dexter, Owner,
859 516 4661.

Do you have available jobs?

Call 859-439-5199. to let others
know about job opportunities
at your business.

Manufactured Home Lots

MOBILE HOME LOTS FOR RENT!

•Imperial Estates has 16x66 up to
16x80. The lot rent is \$435,
and utilities are separate.

•Clark's Run has 16x80.
The lot rent is \$415,
and utilities are separate.

We are offering up to 2 months
free lot rent for approved renters
if you want to bring in a home.
Apply 605 Baughman Ave,
Danville, Ky 40422
Phone: 859-209-6702

**Raise your hand if you
want your business
to make LESS money
next year.**

We didn't think you would. Do you
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Lincoln and Mercer county classifieds
has customizable programs available
to fit any budget.

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Transportation

Motorcycles & ATV's



HARLEY DAVIDSON
SOFTAIL
32K MILES, EXCELLENT
CONDITION. \$6,900.
DANVILLE. 502-229-5556.

Need to find
the right employee?

**WE CAN
HELP.**

Reach the Boyle, Casey, Garrard,
Lincoln and Mercer county markets
for less using the Advocate-
Messenger classifieds. Need a
quick quote? Submit your ad online
at AMnews.com.
Call 859-439-5199.

Want To Buy Transportation

**WANTED TO BUY
JUNK CARS
CALL 606-346-2898**

PUBLIC NOTICE ADVERTISEMENT FOR BIDS

Separate sealed bids will be received at the City Engineer's Office, City Hall, 445 West Main Street, Danville, Kentucky until 2:00 PM, Tuesday, November 4th, 2025. The bids requested are for:

Millennium Park Door Replacements

Contract specifications may be obtained by contacting the City Engineer's Office at 859- 238-1200.

The City reserves the right to refuse or reject any and/or all submittals for any reason or for no reason whatsoever. The City will accept the best evaluated proposal and the criteria for evaluating the proposals includes but is not limited to:

"Location and serviceability of the bidder, versatility of the equipment and services, apparent dependability of equipment and services, generally accepted reliability of manufacturer and services and reputation of bidder."

CITY OF DANVILLE, KENTUCKY
J.H. Atkins, MAYOR

Attest:

Ashley Phillips, CITY CLERK

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Separate sealed bids will be received:
Danville Boyle County Development Corp (DBCDC)
105 East Walnut Street
Danville, KY 40422
until 2:00 PM EST, November 14, 2025.

The bids requested are for:

City of Junction City Community Wayfinding Project

Contract Plans and Specifications may be obtained by contacting the Danville Boyle County Development Corp at info@developdanville.com or 859-236-2361 ext-130

Digital Plan Documents may be obtained from CARMAN by contacting Matt Hisle at mhisle@carman.com or 859-254-9803 EXT. 6

A virtual Pre-Bid Conference is scheduled for:

Wednesday, November 05, 2025 at 3:30pm EST. The virtual Pre-Bid Meeting can be accessed via the internet at the following link:

Microsoft Teams Meeting - November 5

Contact the office of CARMAN for the virtual link to be sent via email at carman@carman.com or mhisle@carman.com

The City reserves the right to refuse or reject any and/or all submittals for any reason or for no reason whatsoever. The City will accept the best evaluated proposal and the criteria for evaluating the proposals includes but is not limited to: "Location and serviceability of the bidder, versatility of the equipment and services, apparent dependability of equipment and services, generally accepted reliability of manufacturer and services and reputation of bidder."

JJ Harris, President / CEO of Danville Boyle County Development Corp (DBCDC)
Kendall Clinton, Executive Director of The Danville-Boyle County Convention and Visitors Bureau

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1. The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including: the configuration of your computer, the number of concurrent users, network or Internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.

2. **Free standard installation** applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.

3. Per the 5th, 6th, 7th and 8th FCC Measuring Broadband American Reports.³ Go to: <https://www.hughes.com/who-we-are/resources/press-releases/>

- Minimum term required. Monthly service and early termination fees apply. Visit legal.hughesnet.com for details.

- HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.

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+ See Representative for full warranty details. *One coupon per household. No obligation estimate valid for 1 year. 1 Subject to credit approval. Call for details. AR 366920923, AZ ROC 344027, CA 1035795, CT HIC 0671520, FL CBC056678, IA C127230, ID RCE-51604, LA 559544, MA 176447, MD MHIC111225, MI 262300173, 262300318, 262300328, 262300329, 262300330, 262300331, MN IR731804, MT 226192, ND 47304, NE 50145-22, 50145-23, NJ 13VH09953900, NM 408693, NV 86990, NY H-19114, H-52229, OR 218294, PA 179643, 069383, RI GC-41354, TN 10981, UT 10783658-5501, VA 2705169445, WA LEAFFNW822JZ, WV WV056912.

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