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To place a Legal/Public notice, email info to: public.notices@amnews.com

Employment

Job Opportunities

Parksville Water District
Now accepting applications for **Full-Time Maintenance Worker/Backhoe Operator**

- Work 5 days per week.
- On call every third weekend
- Must be dependable, honest, and willing to work nights, weekends, holidays, and overtime as needed.
- High School Diploma/ GED, valid Driver's License required.
- Benefit package including health and dental insurance, and retirement plan.
- Salary based on experience.

Applications available at business office:
10711 Lebanon Rd., Parksville, KY
Or email a resume to: pwd@kywimax.com
Mailed resumes: **PO Box 9 Parksville, KY 40464**
Equal Opportunity Employer.

Cooperative Extension Service

EXTENSION STAFF ASSISTANT

Boyle County
RE51723

Deadline: **October 12, 2025**

Apply Online at:
<https://ukjobs.uky.edu/postings/600377>

For assistance call: (859)236-4484

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

Medical and Clinical Laboratory Technologists. Perform laboratory tests. Conduct chemical analysis. Analyze findings. Adex Medical Staffing, LLC. Danville, KY. Email rescvmt-perm@adexmedical.com.

Need to find the right employee?

WE CAN HELP.

Reach the Boyle, Casey, Garrard, Lincoln and Mercer county markets for less using the Advocate-Messenger classifieds. Need a quick quote? Submit your ad online at AMnews.com. Call 859-439-5199.

Pets & Livestock

Domestic Pets



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Call 859-583-9007.

Notices

General Notices

POSTED: Absolutely no trespassing on property 3005 Scrubgrass Road, Gravel Switch, KY 40328 As of 5/27/2025.

Lost & Found

LOST CHERISHED GOLD SOLITAIRE DIAMOND RING ON OCTOBER 1ST IN THE VACINITY OF EITHER THE DANVILLE POST OFFICE OR KROGER. REWARD FOR SAFE RETURN. CALL 859-236-7394

Rentals

Office & Commercial Rental

455B S 4th St. 1,400 sq. ft. office for rent. Former real estate office. Two baths, plenty parking, front & side entrance \$1,295 per mo. **Contact Mark Dexter, Owner, 859 516 4661.**

Put your ad here call 859-439-5199.

Manufactured Home Lots

MOBILE HOME LOTS FOR RENT!

- Imperial Estates has 16x66 up to 16x80. The lot rent is \$435, and utilities are separate.
- Clark's Run has 16x80. The lot rent is \$415, and utilities are separate.

We are offering up to 2 months free lot rent for approved renters if you want to bring in a home. Apply 605 Baughman Ave, Danville, Ky 40422 Phone: 859-209-6702

Transportation

Motorcycles & ATV's



HARLEY DAVIDSON SOFTAIL
32K MILES, EXCELLENT CONDITION. \$6,900. DANVILLE. 502-229-5556.

Selling your home?
Advertise here and sell it faster. Call Classifieds at 859-439-5199.

Want To Buy Transportation

WANTED TO BUY JUNK CARS
CALL 606-346-2898

Do you have available jobs?

Call 859-439-5199 to let others know about job opportunities at your business

ONLINE ONLY REAL ESTATE

AUCTION

Bidding begins to close **Tuesday, October 21st** @ 6:30pm

Get MORE for Your Acre... Call Willie Baker!

FULLY REMODELED 3 BD / 2 BA HOME

Located on a Quiet Street Just Minutes from Danville



80 Church Rd. Parksville, KY

Preview Date Sunday, October 12th | 2pm-4pm

10% Buyer's Premium, Willie Baker - CAI, AMM

www.BidBaker.com | 859-854-0307

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1 The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including the configuration of your computer, the number of concurrent users, network or internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.
2 Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.
3 For the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports" Go to <https://www.hughes.com/who-we-are/resources/press-releases/>
- Minimum term required. Monthly service and early termination fees apply. Visit legal.hughesnet.com for details.
- HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.



ALLISON BALL
AUDITOR OF PUBLIC ACCOUNTS

SUMMARY OF PROCEDURES AND FINDINGS

AGREED-UPON PROCEDURES OF THE BOYLE COUNTY SHERIFF

For The Period January 1, 2024 Through December 31, 2024

The Boyle County Sheriff applied for and received approval from the Auditor of Public Accounts (APA) to obtain an Agreed-Upon Procedures (AUP) engagement for calendar year 2024 in accordance with KRS 43.070(1)(c). AUP reports present the procedures performed and the results of those procedures, called findings. This summary is intended to present findings for which an exception (an instance of noncompliance with the criteria) was identified during the AUP engagement.

During the AUP engagement of the Boyle County Sheriff, the following exceptions were noted:

- The sheriff performed monthly bank reconciliations for all accounts except for the restitution and general donation accounts.
- All disbursements tested agreed to cancelled checks, except for two transactions in the K-9 donation account totaling \$3,000. All disbursements tested agreed to supporting documentation and were for official business except for four credit card purchases totaling \$321 that did not have supporting documentation. The state advancement was repaid.
- The sheriff's maximum salary order for deputies was overspent by \$189,481.

Findings related to procedures for which there were no exceptions identified, and official responses to exceptions are not included in the summary above but can be found in the full report. A copy of this report is available on the Auditor of Public Accounts' website at auditor.ky.gov.

Respectfully submitted,

Allison Ball

Allison Ball
Auditor of Public Accounts
Frankfort, KY

July 22, 2025

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