## **Contact: Deborah Chambers**

Phone: 606-437-4054

Email: classads@news-expressky.com

Mail: PO Box 802 · Pikeville, KY 41502

Fax: 606-437-4246

**CREDIT CARDS** ACCEPTED!



DISC VER

#### **Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

Weekend Edition, April 26-28, 2024 • Page 5B • Appalachian News-Express

**PRE-PAY** 

**AND** 

**SAVE!** 

#### To Our Readers

#### PLEASE **CHECK** YOUR AD

Please read your ad the first day it appears in the

newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad

#### **POLICIES**

ran incorrectly.

The Appalachian News-Express the reserves right to edit, properly classify, cancel or decline any ad. We will knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical disability.

#### PUBLISHER'S

NOTICE All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or crimination.". milial includes children under the age of 18 living with parents or legal cusodians women and people

children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired

securing custody of

#### LEGALS

County junction with KY 122 and located 0.6 miles northwest of Robinson Creek.

(3) The proposed operation is locaton Pikeville U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed owned by Thomas B. Ratliff Trust.

tion has been filed for public inspection at the Division of Mine Reclamation and Enforcement

al Office, 121 Mays Branch Road, Pikeville, KY 41501. Writobjections, or requests for a permust be filed with the Director, Division of Mine Permits 300 Sower Blvd. Frankfort, KY 40601.

# MENT FOR BID THE PIKE

COUNTY COUNTY FIS-CAL COURT IS ACCEPTING SEALED BIDS FOR THE PUR-CHASE OF THE FOLLOWING:

#### **TWO (2) STORAGE TANKS**

ACCEPTED UN-TIL 2:00 P. M., LOCAL TIME, LOCAL MAY 9, 2024.THE METHOD AWARD WILL BE THE LOWEST EVAL-UATED BID. SPECIFICA-TIONS AND BID

Roads

the

(4) The applica-Pikeville Region-

comments, conference

# ADVERTISE-

# **LEACHATE**

BIDS WILL BE

#### LEGALS

FORMS MAY BE **OBTAINED** 

MONDAY THROUGH FRI-DAY FROM 8:00 TO 4:30 LOCAL FROM GREG FANNIN, PURCHASING DIRECTOR, PIKE COUNTY

COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KENTUCKY, OR

CALLING (606)432-6398. FORMS MUST BE RE-TURNED TO FERGU-LISA FISCAL COURT CLERK OF THE PIKE

#### LEGALS

**COUNTY** CAL COURT, 146 MAIN STREET, PIKEVILLE, KY 41501.

THE BID OPEN-ING WILL BE MAY 9, 2024, AT 2:00 P. M., LO-CAL TIME IN THE COURT-ROOM, LOCAT-ED ON THE 2ND FLOOR OF THE PIKE COUNTY COURTHOUSE, MAIN 146 STREET.

PIKEVILLE, KY (UNLESS OTH-ERWISE POST-**COUNTY BID** FORMS MUST

BE USED TO

**SUBMIT BIDS** 

#### LEGALS

RAY S. JONES PIKE COUNTY JUDGE-EXECU-TIVE

#### **ABC LICENSE** APPLICATION Fast Lane Dis-

count Tobacco Outlet, Inc. d/b/a Fast Lane Tobac-co #303; hereby declares its intent to apply for a NQ Retail Malt Beverage Package License and a Quota Retail Package License no later than April 30, 2024. The licensed premises will be located at 3841 N. Mayo

Trail, Pikeville,

#### LEGALS

KY 41501. The president James H. Booth. 1423 Riverfront Road, Lovely, KY

#### 41231.Any person, association, corporation, or

body politic may protest the granting of the license by writing the Department Alcoholic Beverage Control, 500 Mero St. 2NE33, Frankfort, within 40601 thirty days of the date of this legal publication.

**NOW RENTING/** 

**TAKING APPLICATIONS** 

Mountain Breeze Apartments

556 Mountain Breeze Rd

Jenkins KY 41537

Phone: 606-832-4434

Mon-Fri 8am-4pm

#### SERVICES

GENERAC STANDBY GEN-ERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-

PORTABLE OXYGEN CON-CENTRATOR May Be Covered by Medicare! Reclaim independence and mobili-

866-503-0696

#### SERVICES

ty with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

#### Pets

Doodle Golden puppies for sale. Contact 606-434-4643 for more information.

**A**UTOMOTIVE

I SOLD MY car in no time at all by advertising in the NEWS-EXPRESS

Classifieds.

Anthony Pikeville, KY

# Now

**Now Taking Applications for** 

# **Part-Time/Full-Time Office Work** 606-437-7485

**Email Resume to** 

#### chanda@premiumky.com

Or Deliver in Person at 369 Industrial Drive, Pikeville **EOE** 

宜

**Now Accepting Applications** 

**Forest Trace Apartments** 

is now accepting applications for

1 and 2 Bedroom Apartments.

Rent is income based and includes water

and garbage. Applications can be picked

up at the office. Office hours are

Monday, Wednesday and Friday

8:00am-4:00pm.

# Pikeville

# **Housing and Rental Assistance Programs (HUD)**

The Housing Authority of Pikeville is accepting applications for eligible families for the Section 8 Rental Assistance Program. You can now apply online at our website, www.hapky.org or you may call our office located at Myers Tower, 748 Hambley Blvd., Pikeville, KY, 41501 to set up an appointment to apply. The number to call is (606) **432-8124 ext. 207.** Our office hours are 8 am to 4:30 pm daily. The office is closed for lunch from 12 to 1 pm and closed on Wednesday's after 12:00.





The Housing Authority of Pikeville is an equal housing opportunity agency. We do business in accordance with the fair housing law.

#### CARL D. PERKINS Rent based on 30% of adjusted income.

## Elderly admission preference.

**Utilites Included in Rent** (heat, a/c, electric, basic cable, water & trash)

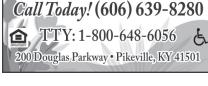
#### One Bedroom Apartment Homes

• 24-Hr Emergency Maintenance

 Controlled Access Entry • On-Site Laundry • Community Room • Social Activities

All apartments are newly renovated!

APARTMENTS AVAILABLE



#### One 2-Bedroom Apartment

- \$550/month plus deposit
- Includes water and power

# CARL D. PERKINS

Cali Today! (606) 639-8280





**L**EGALS

NOTICE OF INTENTION TO MINE **Pursuant to** Application Number 898-4214

Renewal 4

(1) In accordance with KRS 350.055, notice is hereby given that Landmark Min-Company, ing Inc., PO Box 460, Shelbiana, 41562, has applied for renewal of a permit for an underground coal mining operation located 2.5 miles west of Robinson Creek in Pike County. The proposed operation will disturb 16.16 surface

boundary. (2) The proposed operation is approximately miles northwest from Bear Fork

within the permit



- SEARCH ENGINE MARKETING
  - SOCIAL MEDIA MARKETING
    - DISPLAY ADVERTISING
      - MOBILE MARKETING
      - VIDEO MARKETING



CONTACT BRIAN CONN

606-886-8506