

Area Obituary

Mr. Ash

Vernon Mitchell Ash Sr., 85, passed away on March 3, 2024.

Vernon was born September 7, 1938, in Lewis County, Ky. He was a son of the late Delbert and Golda Inez Pendulum Ash. He was a Deacon of Good Faith Baptist Church.



Vernon was a Lance Corporal of the United States Marine Corps. He retired from General Motors in Mansfield, Ohio, and enjoyed traveling, hunting, fishing, and going to auctions.

Survivors include two daughters, Melanie (Christopher) Schwall of Ridgecrest, California, and Michelle Ash of Mansfield, Ohio; two sons, Vernon (Anita) Ash Jr. of Crestline, Ohio, and Mark (Diana) Ash of Mansfield, Ohio; six grandchildren, Mark (Danielle) Ash, Amber (Larry) Rust, Alicia (Daniel) Blunk, Matthew (Kaetlyn) Schwall, Seth Keith and Lacy Keith; 11 great-grandchildren, Dylan, Dalton, RayAnn, KayDence, Isabella, Vanessa, Olivia, Astrid, Ellison, Juniper, and Eden, along with several nieces and nephews.

In addition to his parents, he was preceded in death by his wife, Jeannetta Ash; a sister, Martha Savage; and four brothers, Hansel, Rival, David, and Hubert Ash.

The family received friends from 5:00 until 8:00 p.m. Wednesday, March 6, 2024, at Wappner Funeral Directors, 100 S. Lexington-Springmill Road, Ontario, Ohio.

Visitation was also held from 2:00 until 3:00 p.m. at Gaydos Funeral Home, 159 Second Street in Vanceburg, Ky. on Thursday, March 7, 2024. The funeral service was held immediately after calling hours. Burial was in Lewis County Memory Gardens at Black Oak. Full Military graveside honors were accorded by Monte Lewis Stamm VFW Post 5438.

Condolences may be sent to the family at www.gaydosfh.com

Catholic and Protestant Confessions about Sunday

Request our Free article: 'Confessions About Sunday' and our Free Monthly Newsletter.

Listen to **Born To Win** with Ronald L. Dart on **WNXT AM 1260** Sundays at 7:30 a.m. and 12:30 p.m.

Mail your request to: Independent Church of God Sabbath Fellowship Group P.O. Box 22 Portsmouth, Ohio 45662-0022 For fellowship info-call 740-935-1772 Web page: www.icogsf.org

Concord Cemetery

Notice to the people who have family buried in the Concord Cemetery. It's that time of year again, when we need donations to help with the upkeep of the cemetery. In order to keep it mowed and trimmed it takes donations from you and all that have family buried there. Please send donations to: Lynda Polley, 12913 W KY 8, Vanceburg, KY 41179.

May Jesus bless all of you for helping us. 16.17f.18-23p

Clarksburg Cemetery

Notice to the people who have family buried in the Clarksburg Cemetery. It is that time of year again when we need donations to help with the upkeep of the cemetery. In order to keep it mowed and cleaned it takes donations from you and everyone with family buried there. This also helps with improvement that needs to be made to keep the cemetery looking nice all year-round.

Please send donations to Mae Lykins, P.O. Box 101, Vanceburg, KY 41179, or Theresa Rizzo, 1714 Clarksburg Rd., Vanceburg, KY 41179. Thank you in advance for your help. 15-22c

Kinniconick Homemakers

By Donna Carver

The Kinniconick Homemakers met April 15 at 11:00 a.m. at the home of Ruby Rayburn, with her daughter, Marsha Wells, helping her host the event. Donna Carver was asked to bless the meal of chicken and dumplings, green beans, mashed potatoes, salad and dessert, prepared by the homemakers.

After enjoying the delicious meal, Leoma Rigdon, our president, called the meeting to order, with the pledge to the flag.

Our devotional, "Mom," written by Glenda Johnson from Elliott County, was read by Ruby Hord. This is a touching story of how a doctor gave encouragement to an 80 year old lady. She not only doctored her but hugged her and told her she loved her. A little positive reinforcement goes a long way!

After the devotional, Donna Carver read the minutes of the last meeting, which were approved. Roll call was conducted by responding to the question, "What is your favorite thing about Spring?" The popular answer was spring flowers and trees blooming. The treasury report was given and club dues and "Coins for Change" were collected.

The meeting was turned over to our president, who discussed the following new business:

- New County president - Jane Wilson.
- KEHA state meeting - May 7-8 at Bowling Green. Donna Shoemaker and Debbie Young will be attending.
- International Night - May - date not determined yet. Topic will be Alaska.
- Committee to update by-laws of Lewis County Homemakers - August 7 at 10:00 a.m. at the extension

office.

• Christmas Bazaar - November 11 at Tollesboro Christian Church.

After discussion of new business, the lesson "Savor the Flavor: Building Flavor with Herbs," was presented by Leoma Rigdon. Herbs are usually what give many of our favorite foods their characteristic tastes. They come from the leaves of plants and can be used either fresh or dried.

Some common herbs are: Basil originated in India and is primarily used fresh to add a crisp, refreshing taste and bright green color. Oregano is a well known Mediterranean and Italian herb with a bold, peppery flavor. It is often found in pizza and pasta sauce. Parsley is one of the most common and versatile herbs around the world. Because of its fresh, clean taste, it is used in almost all foods, except for desserts. If you are new to using herbs, parsley is a good first choice. Rosemary originated in the Mediterranean region and is widely used in Italian and Greek dishes. It is strongly aromatic and its smell contributes to the taste experience. It makes a nice

addition to potatoes, bread and lemon flavored dishes. Sage originated in the Mediterranean and has an earthy flavor and smell. It has a savory, slightly peppery taste and a silver gray appearance. Thyme originated in the Mediterranean region and its flavor pairs well with rosemary and is used around the world. The slightly sweet taste of thyme has many applications, making it a great addition to your kitchen.

Leoma brought several spices from her kitchen cupboard and passed them around for us to look at and smell.

After the lesson, our game leader, Ruby Rayburn, had us to play Bingo. Brenda Clark was the winner.

The meeting was then adjourned, with plans to eat out in May. Due to illness and upcoming surgeries, a date and time will be determined later.

We want to extend our sympathy to Leoma Rigdon's family in the loss of Bill. We love you, Leoma, and are praying for you and your family. May your memories of him bring you comfort.

COMMUNITY EVENTS

TES SBDM MEETINGS - The Tollesboro Elementary School Site Based Decision Making Meeting will be held May 20, at 3:30 p.m. The meetings are held the third Monday of each month.

HELPING HANDS FRC - Serving Garrison and Laurel Elementary Schools. Advisory Council Meetings for 2023-2024 school year (zoom is available for all meeting dates): September 13, 2023, November 15, 2023, January 17, 2024, March 13, 2024, and May 15, 2024. Meetings are at 1:00 p.m. If you are a parent or guardian of a student at Garrison or Laurel and are interested in serving on the Advisory Council please email Lisette R. Clark, FRC Coordinator at Lisette.clark@lewis.ky.schools.us.

BENCHMARK FAMILY SERVICES - Benchmark Family Services is taking applications for foster parenting. As the largest private foster care agency in the state of Kentucky, we are able to provide our foster parents with an unmatched level of training, support, and financial reimbursement. To learn more about becoming a foster parent, please call 606-783-0268 or go to www.benchmarkfs.org.

ACCEPTING APPLICATIONS FOR LOW INCOME PUBLIC HOUSING PROGRAM

Two, Three, and Four Bedroom Units Available for Immediate Occupancy.

Amenities include washer/dryer hookup, smoke detectors, carbon monoxide detectors, stove, refrigerator, central heat and air.

Rent Based on Income. Criminal Background Checks are Required.

APPLICATIONS AVAILABLE AT:

HOUSING AUTHORITY OF VANCEBURG
104 WHITE ST.
VANCEBURG, KY 41179
606-796-2241

Office Hours:
Monday thru Friday 8-4
CLOSED 12-1

The Housing Authority of Vanceburg is an Equal Opportunity Provider and Employer. No person shall be denied housing assistance or employment based on race, color, national origin, religion, sex, familial status or disability.

19c

ADVERTISEMENT FOR REQUEST FOR QUALIFICATIONS

The Vanceburg-Lewis County Industrial Development Authority will retain a qualified engineering firm to provide the infrastructure evaluation, Phase 1 Environmental, Site Layout Plan, Jurisdictional Determination, Threatened Endangered Species Report and possible further due diligence on a potential industrial site located in Lewis County. Sources of funding may include, but are not limited to Community Development Block Grant, Appalachian Regional Commission (ARC), USDA Rural Development, and other such state and federal funding opportunities. The VLCIDA will accept Statements of Qualifications from engineering firms interested in working on this project until 4:00 p.m. on Thursday, May 16, 2024. An RFQ packet containing information about the project and criteria that will be used to select the engineering firm may be obtained at [HYPERLINK "http://www.btadd.com"](http://www.btadd.com) or by contacting Amy Kennedy, Executive Director, Buffalo Trace ADD, via email at akennedy@btadd.com. Statement of Qualifications must be submitted to Buffalo Trace ADD, Attn: Statement of Qualifications VLCIDA, P.O. Box 460, Maysville, KY 41056. Proposals will be ranked on the basis of written materials as set forth in the RFQ packet. The Vanceburg-Lewis County Industrial Development Authority reserves the right to reject any and all submittals.

The solicitation for Statements of Qualifications is being conducted to fulfill state/federal funding agency procurement requirements. Attention of respondents to this RFQ is called to the following requirements: 1) Section 3 of the Housing and Urban Development Act of 1968; 2) Section 109 of the Housing and Community Development Act of 1974; 3) Title VI of the Civil Rights Act of 1964; 4) Executive Order 11246; 5) Certification of Non-segregated Facilities. All of these may be incorporated into any contract issued pursuant to this solicitation. The Vanceburg-Lewis County Industrial Development Authority are Equal Opportunity Employers and encourages responses from all qualified firms.

19c

REUNION NOTICE
LAUREL SCHOOL REUNION 2024 - Laurel School Reunion will be held on May 25, 2024, at the Elementary School Building, 116 Laurel School Road, Off St. Rt. 59, Vanceburg (Emerson, Kentucky). Doors will open at 11:30 a.m. Please bring a covered dish to share. Lunch at 12:30 p.m. Everyone who ever went to Laurel School or worked there is welcome. Please spread the word and mark your calendars. Please plan to attend and share your memories with your old classmates. Event hosted by Deanna Horsley Dyer and Shirley Lewis Miller.

Hidden Progress Greenhouse
1196 Harn Road
Flemingsburg, KY 41041

Now Open!

Blackberry and Raspberry plants available. Offering a huge selection of flowers and vegetables.

Also in stock is ground cover, potting soil and our all time favorite Wolf Garten Hoe, possibly the sharpest hoe you will ever own.

18-21c

NOW LEASING COOPER COMMONS APTS TAKING APPLICATIONS FOR 1 BEDROOM APARTMENTS BASED ON YOUR INCOME

PROFESSIONALLY MANAGED AND MAINTENANCED
LAUNDRY ROOM ON SITE
STOVE AND REFRIGERATOR FURNISHED
WATER TRASH AND SEWAGE INCLUDED IN RENT
DEPOSIT CAN BE MADE IN 3 PAYMENTS(SEE MANAGER FOR DETAILS)
CENTRAL AIR/HEAT

Office hours Mon.& Thurs 12:30pm-5pm
Tues & Fri 8am-12pm
606-796-6025 Cooper@weentkentky.com
129 Cooper Street Vanceburg, KY 41179
TDD(800)648-6656

Professionally Managed By
WINTERWOOD INCORPORATED

This institution is an equal opportunity provider and employer

17-24c

Commonwealth of Kentucky
Court of Justice
Lewis CIRCUIT COURT
Civil Action No. 23-CI-00042

U.S. BANK NATIONAL ASSOCIATION PLAINTIFF
and ZACHARY RILEY, ET AL. DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in the Lewis Circuit Court on November 20, 2023, and the subsequent Order to Reset Sale entered on April 8, 2024, to raise the unpaid principal in the amount of \$73,779.20, plus interest, fees and costs, I will expose for sale to the highest and best bidder, at the Lewis County Courthouse, 112 Second Street, Vanceburg, Kentucky, 41179, on Thursday, May 9, 2024, at the hour of 11:00 a.m., the following property:

A tract of land located at 1283 Burtonville Road, Tollesboro, Kentucky 41189 and identified as Lewis Co. P.V.A. Parcel No.: 012-00-00-057.02. The land is more particularly described in the record of this action located in the office of the Lewis Circuit Court Clerk, where it can be reviewed upon request.

Terms of the sale are as follows: (A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, said bidder shall post bond with surety acceptable to the Master Commissioner and pre-approved by the Master Commissioner at least by noon, two (2) business days before the sale date, as security for the unpaid purchase price, bearing interest at the rate of 6% per annum from the date of the sale. The surety must be present at the sale and must own real estate in Kentucky, but may not be the successful bidder's spouse. A lien shall be retained by the Commissioner as security for the purchase price; (B) The purchaser shall assume and pay all taxes and assessments for the current fiscal year. (C) All other delinquent taxes and assessments for previous years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale; (D) If a successful bid is less than two-thirds of the appraised value, the defendant shall retain a right of redemption for six months from the date of sale; the purchaser shall receive an immediate writ of possession and a deed containing a lien in favor of the defendant reflecting the defendant's right of redemption, KRS 426.530; (E) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Lewis County Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendant(s); (F) For more particulars, reference is made to the records of the Lewis Circuit Clerk; (G) Bidders are advised to obtain a title examination; (H) Exceptions must be filed not later than ten (10) days following the filing of the Commissioner's Report of Sale; (I) Risk of loss for the subject property shall pass to the purchaser on the date of sale, and possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed.

CLAYTON G. LYKINS, JR., MASTER COMMISSIONER
21 SECOND STREET, VANCEBURG, KY 41179
TELEPHONE: 606-796-2531

17-19c

Commonwealth of Kentucky
Court of Justice
Lewis CIRCUIT COURT
Civil Action No. 23-CI-00065

U.S. BANK NATIONAL ASSOCIATION PLAINTIFF
and PENNY L. SCOTT a/k/a PENNY L. BARNES a/k/a PENNY SCOTT a/k/a PENNY SCOTT a/k/a PENNY HOLLINS, ET AL. DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in the Lewis Circuit Court on February 19, 2024, to raise the unpaid principal in the amount of \$54,711.35, plus interest, fees and costs, I will expose for sale to the highest and best bidder, at the Lewis County Courthouse, 112 Second Street, Vanceburg, Kentucky, 41179, on Thursday, May 23, 2024, at the hour of 11:00 a.m., the following property:

A tract of land located at 8129 W KY 9, Vanceburg, Kentucky 41179 and identified as Lewis Co. P.V.A. Parcel No.: 049-00-00-012.02. The land is more particularly described in the record of this action located in the office of the Lewis Circuit Court Clerk, where it can be reviewed upon request.

Terms of the sale are as follows: (A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, said bidder shall post bond with surety acceptable to the Master Commissioner and pre-approved by the Master Commissioner at least by noon, two (2) business days before the sale date, as security for the unpaid purchase price, bearing interest at the rate of 6% per annum from the date of the sale. The surety must be present at the sale and must own real estate in Kentucky, but may not be the successful bidder's spouse. A lien shall be retained by the Commissioner as security for the purchase price; (B) The purchaser shall assume and pay all taxes and assessments for the current fiscal year. (C) All other delinquent taxes and assessments for previous years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale; (D) If a successful bid is less than two-thirds of the appraised value, the defendant shall retain a right of redemption for six months from the date of sale; the purchaser shall receive an immediate writ of possession and a deed containing a lien in favor of the defendant reflecting the defendant's right of redemption, KRS 426.530; (E) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Lewis County Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendant(s); (F) For more particulars, reference is made to the records of the Lewis Circuit Clerk; (G) Bidders are advised to obtain a title examination; (H) Exceptions must be filed not later than ten (10) days following the filing of the Commissioner's Report of Sale; (I) Risk of loss for the subject property shall pass to the purchaser on the date of sale, and possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed.

CLAYTON G. LYKINS, JR., MASTER COMMISSIONER
21 SECOND STREET, VANCEBURG, KY 41179
TELEPHONE: 606-796-2531

19-21c